

Law Enforcement and Military Personnel Only

# Mid-Atlantic Tactical Officer's Assoc. &

## Harborsite USANA



## Basic & Advanced Sniper/Observer Course

**Basic Course: November 8-10, 2009**  
**Advanced Course: November 11-13, 2009**

**Location:**  
**Harborsite USANA**  
**NJ Range Facility**  
**224 Sand Bridge Road**  
**Pittsgrove, NJ 08318**



Law Enforcement and Military Personnel Only  
**MATOA / Harborsite USANA**  
**Sniper/Observer Course**  
***www.matoa.net***  
**302-784-5442**  
**Harborsite USANA, Pittsgrove NJ**



*You must provide a copy of your Police or Military ID with this Application*

**Registration Form and Membership Application**

**I will be attending (circle): Basic Course / Advanced Course / Both**

*Note: Advanced Course students may be graduates of our Basic Course, a previous graduate of a separate Basic Course (copy of Certificate is required), or an Sniper/Operator that has held this position on their team and has substantial in-service training.*

Member Status (circle): Current / New

Date of Application: \_\_\_\_\_

Name/Rank: \_\_\_\_\_

Department: \_\_\_\_\_

Tactical Team: \_\_\_\_\_ *(if applicable)*

Agency/Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Telephone# \_\_\_\_\_

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**Please ensure that you enclose the signed Liability Waiver to this application.**

**Cost of Training:**

**Basic Course: \$230.00**

**Advanced Course: \$230.00**

Fees include Breakfast and Lunch

**\*\*Make checks out to MATOA\*\***

**Send Payment to:**

**MATOA**

**P.O. Box 11822**

**Wilmington, DE 19850**



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## **Registration Guidelines:**

### **Course Descriptions:**

- **BASIC**
  - The Basic Sniper/Observer Course is for the newly assigned Sniper/Observer.
  - The student should have very little knowledge of the Sniper/Observer position.
  - This course will allow the newly assigned Sniper/Observer to have a solid grasp on their new position within their team, and will give them the knowledge they will need to successfully carry out a tactical operation.
  - Graduates of this course may immediately enroll into the Advanced Course upon their successful completion of the Basic Course.
  
- **ADVANCED**
  - The Advanced Sniper/Observer Course is for students who are graduates of our Basic Course, a previous graduate of a separate Basic Course (copy of Certificate is required), or a Sniper/Operator that has held this position on their team and has substantial in-service training.
  - This course will challenge the Sniper/Observer and will allow them to build on their current skills.

### **Class Availability:**

- Each course (Basic / Advanced) will be a maximum of 16 students.
- Registration will be on a first come first served basis.
- All Personnel Must Complete and Attach the Liability Waiver Form to the Registration Sheet.
- You must provide a copy of your Police or Military Photo ID with the registration packet. It is mandatory that you present your Police or Military ID on the first day of the course you are going to attend. No one will be admitted to train without their ID.



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## **Required Equipment:**

### **Rifle**

- Rifle .308 caliber with match grade barrel capable of holding sub-minute of angle groups with fiberglass stock
- Scope that maintains a consistent zero and is capable of passing a “tracking drill”
- Match grade 168 grain or 175 grain Sierra BTHP ammo of the same lot number (250 rds) – Required for both courses
- 165 grain tactical bonded ammo 20 rds – Required for both courses
- Folding bi-pod
- Shooting sling
- Rear rest
- Weapon cleaning and maintenance equipment
- Rifle drag bag/shooting mat
- Data book

### **Clothing**

- Camouflage system
- Cold weather gear
- Rain gear
- Food ( meal replacement bars)
- Water (camelback)
- Zip Lock bags
- Flashlight capable of illuminating target at 100 yards
- Any other equipment needed for long deployments

### **Additional equipment**

- Insect repellent
- Food (meal replacement bars)
- Sun screen
- Dry clothing
- Duct tape
- Range cards (5”x 8” index cards are suitable)
- Note book and pencil
- Calculator, and Binoculars.

**THE MID-ATLANTIC TACTICAL OFFICERS' ASSOCIATION  
INFORMED CONSENT TO PARTICIPATE AND  
GENERAL RELEASE OF LAIBILITY**

I, the undersigned do hereby state that I wish to participate in the activities sponsored by the Mid-Atlantic Tactical Officers Association, (M.A.T.O.A.) and Harborsite USANA.

The M.A.T.O.A. has rules which govern and may restrict the activities in which I can participate. These rules include, but are not limited to the charter, articles of incorporation, by laws and regulations maintained by the M.A.T.O.A. I agree to follow those rules in order to participate in the M.A.T.O.A.'s activities.

I understand that all of the activities are voluntary and that I do not have to participate unless I choose to do so. I understand that these activities are potentially dangerous or harmful to my person or property, and that by participating I voluntarily accept and assume the risk to myself and to my property.

I understand that the M.A.T.O.A. makes no representation or claims as to the condition or safety of the land, structures or surroundings, whether or not owned, leased, operated or maintained by the M.A.T.O.A.

I understand that the M.A.T.O.A. does NOT provide any insurance coverage for me or my property. I acknowledge that I am responsible for my own safety and my own health care needs, and for the protection of my property.

In consideration for allowing me to participate in the M.A.T.O.A.'s activities, classes and events I agree to release from liability and hold harmless the M.A.T.O.A., its officers, instructors, employees and co-host agencies acting within the scope of their duties, for any injury to my person or damage to my property.

This informed consent and release shall be binding upon me, my heirs, assigns, executors, administrators, successors in interest, and/or any person suing on my behalf.

I have read and understood the statements contained within this document. I agree with its terms and have knowingly and voluntarily signed it. I understand that this document is complete unto itself and that any oral promises or representations made to me concerning this document and/or its terms are not binding upon the M.A.T.O.A., its officers, agents, instructors, co-hosting agencies and or/employees.

**I UNDERSTAND THAT THIS IS A LEGAL DOCUMENT. I HAVE READ AND UNDERSTOOD THIS RELEASE AND UNDERSTAND ALL OF ITS TERMS. I EXECUTE THIS DOCUMENT VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS MEANING AND SIGNIFICANCE.**

Participant's Signature \_\_\_\_\_

Participant's Name (Print) \_\_\_\_\_

Supervisor Signature \_\_\_\_\_

Supervisor Name/Rank (Print) \_\_\_\_\_

Participant's Agency \_\_\_\_\_

Course Name(Circle): Basic Sniper / Advanced Sniper / Both

Course Location Harborsite USANA

DATE OF COURSE \_\_\_\_\_

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## **Lodging:**

### **Official Conference Hotel**

Wingate Inn  
2196 W. Landis Ave  
Vineland, NJ  
(856) 690-9900†

Location of Monday Vendor Appreciation / SWAT Party

#### Additional Hotels

Ramada Inn  
2216 W Landis Ave  
Vineland, NJ  
(856) 692-8600

Days Inn  
1001 W. Landis Avenue  
Vineland, NJ  
(856) 696-5000†

Econolodge  
998 West Landis Ave  
Vineland, NJ  
(856) 696-3030†

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